

66/61/99
10525 U.S. PTO

CERTIFICATION UNDER 37 CFR 1.10

NOV 20 1999
#142/AIA

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date January 19, 1999 in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number TB599972186 addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231.

Pamela Johnston
(Print Name)
Pamela Johnston
(Signature)

10542 U.S. PTO
09/232522
01/19/99

ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231

Hoffmann-La Roche Inc.
340 Kingsland Street
Nutley, NJ 07110
Case Docket 1048
January 19, 1999

Sir:

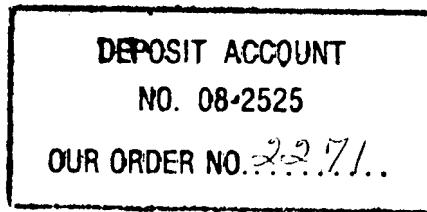
Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

Inventor(s): Gately, et al.

For: ANTIBODIES AGAINST HUMAN IL-12

Enclosed are:

1. X 7 sheet(s) of drawing. [] formal informal
2. X 4 page(s) of Declaration and Power of Attorney
3. X 5 page(s) of Sequence Listing
4. X 1 computer disk(s) containing Sequence Listing
5. X Statement under 37 CFR § 1.821 or 37 C.F.R. § 1.825
6. X 31 pgs. of specification, 6 pgs. of claims, 1 pg. of abstract



7. The fee has been calculated as shown below:

CLAIMS				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	36 - 20	16	x \$18	\$288.00
INDEP. CLAIMS	5 - 3	2	x \$78	\$156.00
MULTIPLE DEPENDENT CLAIMS PRESENTED		+ \$260		
BASIC FEE				\$760
				TOTAL <u>\$ 1,204.00</u>

8. Please charge my Deposit Account No. 08-2525 in the amount of \$1,204.00. This sheet is provided in triplicate.

9. _____ A check in the amount of \$____ to cover the filing fee is enclosed.

10. The Commissioner is hereby authorized to charge payment of the following fees or any additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2525. This sheet is provided in triplicate.

Any filing fees required under 37 C.F.R. § 1.16.

Any patent application processing fees under 37 C.F.R. § 1.17.

11. Priority - 35 U.S.C. § 119

FOREIGN PRIORITY

[] Foreign Priority of application(s) number _____ filed on _____ in _____ is claimed under 35 U.S.C. § 119(a)-(d) or 35 U.S.C. § 365(a)-(b).

[] The certified copy(ies) has(have) been filed in prior U.S. patent application Serial No. _____ on _____.

[] The certified copy(ies) will follow.

PRIORITY TO PROVISIONAL APPLICATION(S) UNDER 35 U.S.C. § 119(e)

[X] Priority of prior provisional application(s) Serial No. 60/072,333 filed on January 23, 1998 is(are) claimed under 35 U.S.C. § 119(e).

[X] Amend the specification by inserting, before the first line, the following sentence:
This application claims priority under 35 U.S.C. § 119(e) of provisional application(s)
Serial No. 60/072,333, filed January 23, 1998.

AA
12. RELATION BACK UNDER 35 U.S.C. § 120

(A) [] Amend the specification by inserting, before the first line, the following sentence: -- This is a [] continuation [] divisional of copending application(s) [] Serial No. _____ filed on _____. --

(B) [] A copy of the oath or declaration from the prior application noted above is enclosed.

13. [] INCORPORATION BY REFERENCE (*USEABLE IF ITEMS 12 (A) AND (B) ARE CHECKED) AND IF YOU ARE FILING A CONTINUATION OR DIVISIONAL UNDER 37 C.F.R. § 1.53(b). N.B. MUST INCLUDE COPY OF PRIOR SPECIFICATION*)

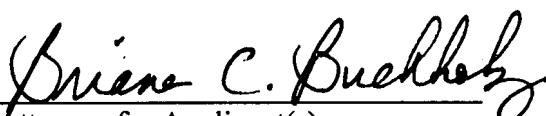
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under 12. (B), is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

14. [] The power of attorney in prior application is to:

George W. Johnston (Reg. No. 28090), William H. Epstein (Reg. No. 20008), Dennis P. Tramaloni (Reg. No. 28542) and Patricia S. Rocha-Tramaloni (Reg. No. 31054) Lewis J. Kreisler (Reg. No. 38522) and Briana C. Buchholz (Reg. No. 39123)

- a. [] The power appears in the original papers of the prior application.
- b. [] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
- c. [] Recognize as associate attorney _____.
- d. Continue to address all communications to

George W. Johnston
Hoffmann-La Roche Inc.
340 Kingsland Street
Nutley, NJ 07110



Attorney for Applicant(s)

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